



WIRKSWORTH TOWN COUNCIL

TOWN HALL, WIRKSWORTH, DERBYSHIRE DE4 4EU

Email: enquiries@wirksworth.gov.uk

Website: www.wirksworthtowncouncil.gov.uk

Clerk to the Town Council & Responsible Financial Officer:

Paul Jennings

Office hours: 8:30am-12:30pm Mon-Thurs

09 September 2025

Dear Councillor,

You are hereby summonsed to the Meeting of Wirksworth Town Council on MONDAY 15 September 2025 at 6.30 p.m. in the Town Hall, Wirksworth.

Admission of public: If you wish to join the meeting, please contact the Town Clerk for full meeting details. (*If you wish to attend the meeting remotely please contact the Town Clerk)

AGENDA

1. **Apologies for Absence**
2. **Variation of Order of Business**
 - Including to consider a resolution under the Public Bodies (Admission to Meetings Act 1960 s1) to exclude members of the press and public in order to discuss an agenda item.
3. **Members' Interests in Agenda Items**
 - To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct.
4. **Open Forum: (3 minutes per speaker, total available 15 minutes)**
 - Public Forum (At the start of the meeting, a period is available for members of the public to address the Council)
 - Police Matters (A police representative may be in attendance to offer information or respond to questions from Councillors on Police matters)
 - Cllrs with a pecuniary interest making representations, answering questions or giving evidence relating to the business to be transacted
 - District & County Councillor Reports
5. **To confirm the accuracy of the Minutes of the Meeting of the Wirksworth Town Council held on 21 July 2025 (attached)**
6. **Town Mayor's Announcements**
7. **To receive the recommendations from Committees:-**
 - Environment and Town dated 1 September 2025 (attached)
 - Finance, Buildings and Personnel dated 8 September 2025 (attached)
8. **Accounts Paid**

July and August 2025 in the sums of £26,811.66 & £33,789.37
9. **Neighbourhood Plan**

After discussion by both committees (E&T and FB&P), to consider what action might be taken in light of the recent decision by central government to withdraw funding for the preparation/updating of Neighbourhood Plans.
10. **Streetscape Maintenance and Upkeep (Cllr Maskrey)**

Update following the meeting with DDDC Clean and Green Team to discuss re-wilding of DDDC land (and verges), the upkeep/maintenance of the highways verges and streetscape (pavements, paths and public areas).
11. **Community Grant (attached)**

Request from NOW for a grant of £800 to contribute towards of operational (Insurance) costs of providing

**Resolution C23/99 - The 3 principles that will underly all Council Decisions are:
Community Cohesion, Communication and Environmental Impact**

the Skate Park.

12. The Meadows Project

A case study presentation regarding the project will be given to fellow clerks and Councillors at the Derbyshire Association of Local Councils Day & AGM to be held on 8th October.

13. External Audit (attached)

To receive the auditor's report for 2024-25.

14. Internal Audit

To confirm the appointment of internal auditor for 2025-26.

15. Budget and Precept 2026-27

To consider any issues that should be considered or included in the initial draft budget.

16. Town Councillor Representative Reports



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