



WIRKSWORTH TOWN COUNCIL

TOWN HALL, WIRKSWORTH, DERBYSHIRE DE4 4EU

Email: enquiries@wirksworth.gov.uk

Website: www.wirksworthtowncouncil.gov.uk

Clerk to the Town Council & Responsible Financial Officer:

Paul Jennings

Office hours: 8:30am-12:30pm Mon-Thurs

15 November 2022

Dear Councillor,

You are hereby summonsed to the Meeting of Wirksworth Town Council on MONDAY 21 November 2022 at 6.30 p.m. in the Town Hall, Wirksworth.

Admission of public: If you wish to join the meeting, please contact the Town Clerk for full meeting details including Covid precautions.

AGENDA

1. **Apologies for Absence**
2. **Variation of Order of Business**
 - *Including to consider a resolution under the Public Bodies (Admission to Meetings Act 1960 s1) to exclude members of the press and public in order to discuss an agenda item.*
3. **Members' Interests in Agenda Items**
 - *To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct.*
4. **Open Forum: (3 minutes per speaker, total available 15 minutes)**
 - *Public Forum (At the start of the meeting, a period is available for members of the public to address the Council)*
 - *Police Matters (A police representative may be in attendance to offer information or respond to questions from Councillors on Police matters)*
 - *Cllrs with a pecuniary interest making representations, answering questions or giving evidence relating to the business to be transacted*
 - *District & County Councillor Reports*
5. **To confirm the accuracy of the Minutes of the Meeting of the Wirksworth Town Council held on 17 October 2022 (attached)**
6. **Town Mayor's Announcements**
7. **To receive the recommendations from Committees:-**
 - *Environment & Town dated 7 November 2022*
 - *Finance, Buildings and Personnel dated 14 November 2022*
8. **Accounts Paid**

October 2022 in the sum of £ 25,692.37.
9. **Budget and Precept (attached)**

A further draft of the proposed budget for 2023/24 and projections for the precept has been prepared
10. **Festival (previously circulated)**

The festival have advised that they will not require their full annual grant (budgeted at £1000 in 2022/23).
11. **Primary Education (Cllr Whittall)**

Residents have raised concern(s) regarding the retention in the transition from Infant to Juniors and questioning why this is occurring (the consequential impact in the volume of residents who are choosing alternative schooling adjoining villages).
12. **Town Councillor Representative Reports**

A handwritten signature in black ink, appearing to be 'Paul Jennings', written over a horizontal line.

Paul Jennings

Clerk to the Town Council & Responsible Financial Officer